AMERICAN SOCIETY OF EQUINE APPRAISERS P.O. Box 186 Twin Falls, Idaho 83303 Toll Free: 1-800-704-7020 • Phone: (208) 733-2323 Fax: (208) 733-2326 • E-Mail: equine@equineappraiser.com

MEMBERSHIP APPLICATION

Please write plainly or print.

This application becomes a permanent record if you are accepted as a member.

Equal Opportunity Policy: It is the policy of the American Society of Equine Appraisers to recruit qualified personnel without discrimination because of Race, Color, Religion, Age, Sex, National Origin, or Handicapped condition and to give no preferential treatment to any applicant.

Name: (Last)	(First)	(Middle)	
Home Address:			
City:	State:	Zip:	
Home Phone: ()	Cell I	Phone: ()	
Business Phone: ()	Fax	Number: ()	
Email Address:			
Mailing Address:			
City:	State:	Zip:	
Do you have a valid driver's li Yes No Number:			
Date of Birth (mm/dd/yyyy):			
Expiration Date (year):			
Do you have any relatives ass Yes No If yes, please explain.	sociated with this society?	?	

STATEMENT OF HEALTH

Do you have any physical condition which may limit your ability to perform an appraisal?

□ Yes □ No

If yes, please explain.

PERSONAL

Have you ever been expelled from or given an official reprimand by a professional organization or been convicted of a felony related to business practices or ethics?

□ Yes □ No

If yes, please elaborate. (Enclose a separate statement if necessary.)

Have you ever been convicted of a felony?

□ Yes □ No

If yes, please elaborate. (If you have been convicted of a felony, the nature of the felony and the length of time since conviction will be important considerations. If you have been convicted of a felony, you will not be automatically disqualified, and you will be given the opportunity to explain any convictions that may adversely affect membership.)

List professional organizations, special interests, or hobbies.

EDUCATIONAL DATA

School Attended	Name	City	State	Last Grade Completed (circle one)	Major	Degree
High School				9 10 11 12		
Community College				1 2		
College or University				1 2 3 4 5 6 7 8		
Trade School/ Apprenticeship				1234		

EMPLOYMENT RECORD

List employment for the last 10 years, beginning with last or present job.

Company Name:		
Street Address:		
City & State & Zip:		
Telephone:		
Job Title:		
Supervisor:		
Dates Employed:	Start Date (mm/yyyy):	End Date (mm/yyyy):
Reason for Leaving:		

Company Name:			
Street Address:			
City & State & Zip:			
Telephone:			
Job Title:			
Supervisor:			
Dates Employed:	Start Date (mm/yyyy):	End Date (mm/yyyy):	
Reason for Leaving:			

EMPLOYMENT RECORD (continued)

Company Name:			
Street Address:			
City & State & Zip:			
Telephone:			
Job Title:			
Supervisor:			
Dates Employed:	Start Date (mm/yyyy):	End Date (mm/yyyy):	
Reason for Leaving:			

Company Name:			
Street Address:			
City & State & Zip:			
Telephone:			
Job Title:			
Supervisor:			
Dates Employed:	Start Date (mm/yyyy):	End Date (mm/yyyy):	
Reason for Leaving:			

IF YOUR EQUINE EXPERIENCE IS NOT SHOWN IN YOUR EMPLOYMENT RECORD, PLEASE INCLUDE A BRIEF EXPLANATION OF YOUR EXPERIENCE WITH HORSES.

(Use a separate piece of paper if necessary.)

PERSONAL REFERENCES

Give four references (*not relatives*) who can vouch for your ethics, credibility and competence. It is important to type or print clearly and be sure to include complete contact information (*including zip code and fax number if available*).

Name:	
Street Address:	
City & State & Zip:	
Telephone:	
Fax:	

Name:	
Street Address:	
City & State & Zip:	
Telephone:	
Fax:	

Name:	
Street Address:	
City & State & Zip:	
Telephone:	
Fax:	

Name:	
Street Address:	
City & State & Zip:	
Telephone:	
Fax:	

PLEASE LIST THE HORSE BREEDS THAT YOU HAVE ACTUAL EXPERIENCE WITH, NOT JUST A KNOWLEDGE OF:

1	2
3	4
5	6
7	8

LIST THE DISCIPLINES THAT YOU HAVE ACTUALLY PARTICIPATED IN (i.e. Western Pleasure,

Barrel Racing, Eventing, Dressage, etc.).

1	2
3	4
5	6
7	8

PLEASE READ BEFORE SIGNING.

If you have any questions regarding the following statement, please ask them of a society representative before signing. I authorize my previous employers, (please contact the Association Headquarters if you do not want to have your current employer contacted.) schools or persons named as references to give any information regarding my employment or educational record. I agree that my previous employers shall not be held liable in any respect if a membership is not tendered, is withdrawn or my membership is terminated because of falsity of statements, answers or omissions made by me in this questionnaire. (In the event my membership with the American Society of Equine Appraisers is accepted, I will comply with all of the rules and regulations as set forth in this, or other communications distributed to all members.)

I certify that all statements made by me on this application are true and complete to the best of my knowledge and that I have withheld nothing that would, if disclosed, affect this application unfavorably.

I hereby acknowledge that I have read the above statement, that I understand the same; and that I agree to abide by all codes, regulations and requirements, of the American Society of Equine Appraisers.

Signa	iture
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Date _____

MEMBERSHIP FEE SCHEDULE

American Society of Equine Appraisers:

\$395.00 Total Fee

Note: In all cases, if your application for membership is denied, your fee will be completely refunded.

Annual dues are \$100.00 per member (becomes due 12 months after certification). If you have any questions regarding the above membership fees, please call the Association office Toll Free at 1-800-704-7020.

Membership fees for the American Society of Equine Appraisers are deductible as ordinary and necessary business expenses. SEC 6113 IRS. CODE

Please return this portion with your payment:		
	My check or money order is enclosed	
	Please charge \$ to my	
	Name On Card	
	Card #	
	3 Digit CSC Code (Located on the <u>back</u> of card*): *For American Express, use the four digits on <u>front</u> of your card.	
	Exp. Date	
	Daytime Phone	